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| To: | Mail Stop 8<br>Director of the U.S. Patent and Trademark Office<br>P.O. Box 1450<br>Alexandria, VA 22313-1450 | <b>REPORT ON THE<br/>FILING OR DETERMINATION OF AN<br/>ACTION REGARDING A PATENT OR<br/>TRADEMARK</b> |
|-----|---|---|

In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the U.S. District Court United States District Court for the Western District of Washington on the following: X Patents or      Trademarks:

|   |                      |  |
|---|----------------------|--|
| <b>DOCKET NO.</b>                       | <b>DATE FILED</b>    | <i>US District Court</i> United States District Court for the Western District of Washington |
| 2:10-cv-01052-RAJ                       | 6/24/10              |  |
| <b>PLAINTIFF</b>                        | <b>DEFENDANT</b>     |  |
| HTC America, Inc.                       | ADC Technology, Inc. |  |
| et al.                                  |                      |  |
| <b>PATENT OR<br/>TRADEMARK NO.</b>      | <i>Patent #</i>      | <b>PATENT OR<br/>TRADEMARK NO.</b>   |
|   | <i>6985136</i>       |  |
| 1. See attached page for patent numbers | <i>7057605</i>       |  |
| 2. <i>7</i>                             | <i>7567361</i>       |  |
| 3. <i>7</i>                             |                      |  |
| 4. <i>7</i>                             |                      |  |
| 5. <i>7</i>                             | 10.                  | 15.  |

In the above-entitled case, the following patents(s)/ trademark(s) have been included:

| DATE INCLUDED                      | INCLUDED BY  |                                    |
|------------------------------------|--|------------------------------------|
|                                    | <u>Amendment</u> <u>Answer</u> <u>Cross Bill</u> <u>Other Pleading</u> |                                    |
| <b>PATENT OR<br/>TRADEMARK NO.</b> | <b>PATENT OR<br/>TRADEMARK NO.</b>                                     | <b>PATENT OR<br/>TRADEMARK NO.</b> |
| 1.                                 | 6.   | 11.                                |
| 2.                                 | 7.   | 12.                                |
| 3.                                 | 8.   | 13.                                |
| 4.                                 | 9.   | 14.                                |
| 5.                                 | 10.  | 15.                                |

In the above-entitled case, the following decision has been rendered or judgment issued:

|                          |                          |             |
|--------------------------|--------------------------|-------------|
| <b>DECISION/JUDGMENT</b> |                          |             |
| <b>CLERK</b>             | <b>(BY) DEPUTY CLERK</b> | <b>DATE</b> |
| Bruce Rifkin             | Donna Jackson            | 6/25/10     |